

Sunday, Jan. 19; 9 a.m.

Second Sunday after Epiphany



St John's
Lutheran Church

(An usher rings the church bell at 8:55 a.m.)

Welcome and Announcements

Prelude

(Acolytes light the candles)

Blessed Assurance arr. Cynthia Dobrinski; JuBellation Bell Choir

Confession and Forgiveness *(please stand)*

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

(Silence is kept for reflection)

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your loving kindness.
Restore our hearts and repair your world,

that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

Gathering Hymn

ACS #1040; *Love Has Brought Us Here Together* vs. 1-2

- 1 Love has brought us here together;
love of fam'ly, love of friends;
love, our vow till death should part us;
love, God's gift, that never ends.
From our birth, throughout our lifetime,
love's insistence calls our name.
Floods of waters cannot drown it
or put out its dancing flame.

- 2 Love is gentle, love is patient,
soft in words and kind in deeds.
Love is strong and never pompous;
love puts first the other's needs.
Not quick-tempered or resentful,
prone to take offense or brood,
love excels in grace and mercy,
never jealous, never rude.

Apostolic Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

(continued on next page)

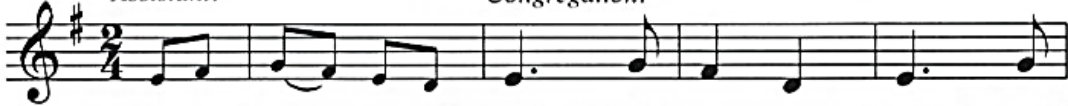
Kyrie

'Kyrie' from *Now the Feast and Celebration* by Marty Haugen


P: In peace. in peace, . . .

Refrain

Assistant: *Congregation:*



Let us pray to the Lord, have mer - cy, Christ, have




mer - cy, Lord, have mer - cy. *to Verses*

P: For the reign of God, and for peace throughout the world, for the unity of all . . . (to refrain)

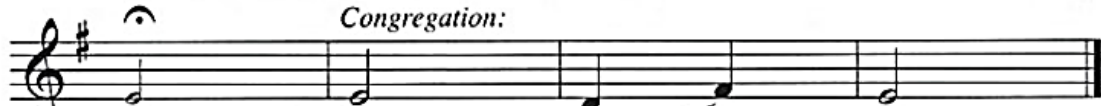
P: For your people here, who have come to give you praise, for the strength to live your word . . . (to refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

Canticle of Praise

'Now The Feast' vs. 1, 3 from *Now the Feast and Celebration* by Marty Haugen



The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of seven staves of music with lyrics underneath. The first staff is marked 'Refrain' and contains the lyrics: 'Now the feast and cel - e - bra - tion, all of cre - a - tion'. The second staff continues with 'sings for joy to the God of life and love and free - dom;'. The third staff continues with 'praise and glo - ry for - ev - er - more!'. The fourth staff begins with a '1' and contains the lyrics: 'Now is the feast of the Lamb once slain, whose blood has'. The fifth staff is marked 'Refrain' and contains the lyrics: 'freed and u - nit - ed us to be one great peo - ple of God.'. The sixth staff begins with a '3' and contains the lyrics: 'For God has come to dwell with us, to make us peo - ple of'. The seventh staff is marked 'Refrain' and contains the lyrics: 'God; to make all things new.'.

Prayer of the Day

Let us pray. Lord God, **source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

Reading: Isaiah 62:1-5

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
- ³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Word of God. Word of Life.

Thanks be to God.

Reading: 1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another

gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God. Word of Life.
Thanks be to God.

Gospel Acclamation *(please stand)*

'Alleluia' from *Now The Feast and Celebration* by Marty Haugen

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Gospel: John 2:1-11

The Holy Gospel according to John, the second chapter. **Glory to you, O Lord.**

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water

knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to you, O Christ.

Sermon *(please sit)*

Rev. Julie Long

Hymn of the Day *(please stand)*

We All Are One In Mission Text: Rusty Edwards, Tune: George J. Webb

- 1 We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.
- 2 We all are called for service,
to witness in God's name.
Our ministries are diff'rent;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.
- 3 Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.

We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead. I
believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of the People

Petition:

God of grace,
hear our prayer.

The Peace

The peace of Christ be with you always!
And also with you.

*(Ushers collect offering. Begin at the back of the sanctuary on the inside aisle
and collect as you move to the front and continue around to the outside aisle
returning with the offering to the Gathering Area. One usher collects offering
from balcony.)*

Offering *(please sit)*


Put On Love by Lee Dengler; St. John's Choir

Offertory (please stand – Acolytes receive the offering)

'As the Grains of Wheat' vs.1 from *Now the Feast and Celebration* by Marty Haugen

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath - ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Offertory Prayer

Let us pray. God of grace, **your love reaches to the heavens, and your abundance to the depths of the seas.**

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

Holy, Holy

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

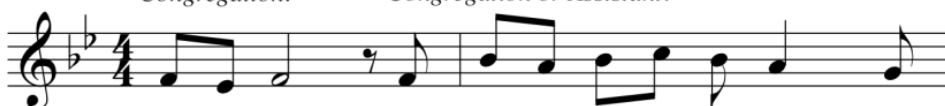
Invitation to the Table *(please sit)*

The joy of the Lord is our strength.
Come, eat this meal of gladness.

(Acolyte- comes forward for communion. The 2 ushers will go to the front of the Sanctuary and begin releasing worshippers to receive a wafer and wine.)


Lamb of God

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza
Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Communion Hymn

ELW #462; *Now We Join in Celebration*

- 1 Now we join in celebration
 at our Savior's invitation,
 dressed no more in spirit somber,
 clothed instead in joy and wonder;

- for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.
- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.
- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Post-Communion Blessing & Prayer *(please stand)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Let us pray. Nourishing God,
**at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.**

Benediction

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

Sending Hymn

(Acolytes extinguish the candles)

ELW #836; *Joyful, Joyful*

- 1 Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.

- 2 All thy works with joy surround thee,
earth and heav'n reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
flow'ry meadow, flashing sea,
chanting bird, and flowing fountain
call us to rejoice in thee.

- 3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,

lift us to the joy divine!

Sending

Go in peace. Live in hope.
Thanks be to God.

Postlude

Linda Ranney

Altar Flowers

In celebration of Lydia Elko joining our church staff and ministry by Eric Nielson

Chancel Flowers

In memory of Dick Seng by Cloris Seng

Serving at Worship Today

Presider	Rev. Julie Long
Assistant	Valerian Aahles
Lector	Eric Nielsen
Acolytes	Lauren Leonardson, Braham Gintner
Ushers	Dramus Peuse, Brian Wagner
Greeters	Larry Krause, Mike Torud
Communion Servers	Kathy Freitag, Becky Cater, Rachel Torud, Karla Spies
Media & Streaming	Scott Olsen
Screen Operator	Lois Mai
Musicians	Linda Ranney, accompanist; Mark Lundin, Director of Music; St. John's Choir; JuBellation Bell Choir; Frank Larrabee, trumpet

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